

MARIN HEALTHCARE DISTRICT

100-B Drake's Landing Road, Suite 250, Greenbrae, CA 94904

www.marinhealthcare.org

Telephone: 415-464-2090

info@marinhealthcare.org

Fax: 415-464-2094

TUESDAY, MARCH 10, 2026

BOARD OF DIRECTORS

5:30 PM: REGULAR OPEN MEETING

Board of Directors:

Chair: Ann Sparkman, RN/BSN, JD (Div. 2)

Vice Chair: Jennifer Rienks, PhD (Div. 4)

Secretary: Samantha Ramirez, BSW (Div. 1)

Directors: Brian Su, MD (Div. 3)
Edward Alfrey, MD (Div. 5)

Staff:

David Klein, MD, MBA, CEO

Eric Brettner, CFO

Colin Leary, General Counsel

Tricia Lee, Executive Assistant

Location:

MarinHealth Medical Center

Conference Center

250 Bon Air Road, Greenbrae CA

Public option: Zoom video:

<https://mymarinhealth.zoom.us/join>

Meeting ID: 916 7438 2943

Passcode: 061704

Or via Zoom telephone: 1-669-900-9128

AGENDA

	<u>Presenter</u>	<u>Tab #</u>
<u>5:30 PM: REGULAR OPEN MEETING</u>		
1. Call to Order and Roll Call	<i>Rienks</i>	
2. General Public Comment <i>Any member of the audience may make statements regarding any items NOT on the agenda. Statements are limited to a maximum of three (3) minutes. Please state and spell your name if you wish it to be recorded in the minutes.</i>	<i>Rienks</i>	
3. Approve Agenda (action)	<i>Rienks</i>	
4. Marin Healthcare District Officers	<i>Rienks</i>	
A. Ratification of succession of Vice-Chair as Chair for remainder of 2026 term (action)		
B. Nomination and Election of successor Vice Chair for remainder of 2026 term (action)		
5. Approve Minutes of the Regular Meeting of February 10, 2026 And February 24, 2025 (action)	<i>Rienks</i>	#1 #2
6. Healthcare Advocacy and Emerging Challenges and Trends	<i>Klein</i>	
7. Committee Reports		
A. Finance & Audit Committee (<i>did not meet</i>)	<i>Su</i>	
B. Lease, Building, Education & Outreach Committee (<i>did not meet</i>)	<i>Rienks</i>	
C. Primary Care Task Force Report	<i>Rienks/Sparkman</i>	

The agenda for the meeting will be posted and distributed at least 72 hours prior to the meeting.
In compliance with the Americans with Disabilities Act, if you require accommodations to participate in a District meeting please contact the District office at 415-464-2090 (voice) or 415-464-2094 (fax) at least 48 hours prior to the meeting.
Meetings open to the public are recorded and the recordings are posted on the District web site.

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|---|---------------|
| 8. Reports | |
| A. District CEO's Report | <i>Klein</i> |
| B. Hospital CEO's Report | <i>Klein</i> |
| C. Chair's and Board Members' Reports | <i>All</i> |
| 9. Agenda Suggestions for Future Meetings | <i>All</i> |
| 10. Adjournment of Regular Meeting | <i>Rienks</i> |

Next Regular Meeting: Tuesday, April 14, 2026 @ 5:30 p.m.